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Record & Return To:

1.5 Property & Appraisal Sve ASSIGNMENT OF MORTGAGE/ DEED OF TRUST P O Box 16489

Pensourgh, PA 15242

Seal

07008822

FOR VALUE RECEIVED,	LAUGRA		
AMERICAN HOME IMPROVI	EMENTS PRODUC	CTS with offices located a	•
MANEO	avilla DA	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	es
hereby assign, transfer and set over onto TMS MORTGAG	GE INC, DBA TH	THOMEN OFFI	-63
against and assigns, the following mongage(s) / deed	(s) of trust owner	d bv:	
AMER	ICAN HOME IMP	PROVEMENTS PRODUCTS	
Cook		on real property located	
described as follows:		and more particular	ly
Please see Exhibit 'A', hereby attached and made a part h	nun C	•	
to thereby actached and made a part n	• •	14. (1), 14. (1)	
	į	ITE MONEY S.	
97228821	$\int_{\mathcal{C}} c$	1770 TRIBUTE II. SACRAMENTO, CA	
The address is 1862 South Millard			
A certain mortgage/deed of trust/nade by	Chicago, Illinois	60623	
George Hunter and Dorothy Hur cer	. 50	วิวันกระที่รัชกุลภายส	
go same and 2010thly stuffer		FI-UI RECORDING	\$23.50
		1008 TRAN 5792 04/02/97 7198 € BJ ★-97-5	15:07:00
dated 10/19/96in the air runt of \$	23,909.00	7198 章 B.J **ータアーコ COOK COUNTY RECORDER	538833
		WEELSTEIN TER	
y Out	DEP	T-10 PENALTY	\$20.00
together with the retail installment Contract/Security (grade	mont convend th	erehy/without rocourse) a	#2080C
referred to therein and all sums of money due and to become	16 due thereon.	a (willout recourse) المان	iiu
·		7	7300
IN WITNESS THEREOF, the undersigned has hereunto set of October 1996	its hands this	24th day	28 (11)
1330		Via	The state of
AMERICAN HOME IMPROVEMENTS PRODUCTS	'O',		7250
Name of Contractor	0/4	7	<i>\(\)</i>
	4	(P)	
by Carvi Junes			
Print: Carol Lynch			
Title: Credit Rep.		3	
·			
ACKI	OWLEDGME	NT C	
STATE OF Pennsylvania }			
ss. Minin	### 188 Do 19 0 o 1910 1812 1810 180 o o	lical (Itolis es) i supe il para	
COUNTY OF Allegheny	95741RAT	090-001	
on this <u>24 day Oct.</u> , <u>1996</u> , before me, personally a	ppoared		
<u>Carol Lynch</u>			
ersonally known to me (or proved to me on the basis of satisfactory evide	nce) to be the person	(s) whose name(s) is/are	-
ubscribed to the within instrument, and acknowledged to me that he/she/t	hey executed the sar	ne in his/her/their authorized	
apacity)ies), and that by his/her/their signature(s) on the instrument, the person(s) acted, executed the instrument.	person(s), or the enti	ly upon behalf of which the	
litness my han <u>d and official</u> seal.			
Notarial Seal			
1 DODDA M. Coren, Notani, Dublica 1 1	Jones M.	Cours	
My Commission Excitos March 21 1 4 2		, Notary public.	
Op!		; ······ j public.	

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Property or Coot County Clert's Office

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HUNTER - LEGAL DESCRIPTION

LOT 16 AND THE NORTH 38.82 FEET OF LOT 19 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 TO 5 INCLUSIVE AND VACATED ALLEY IN LANSINGH'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS, 2, 3, 4, 17, 18, 19 (EXCEPT THE WEST 146.17 PEET OF SAID LOTS 4 AND 17) IN REOZIES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Sylven Control

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