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PREPARED BY & WHEN RECORDED
MAIL TO: *Julia MacNair*
JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97228858

DEPT-01 RECORDING \$23.50
TRAN 6330 04/02/97 11:46:00
#9989 # KF *-97-228858
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01979710

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2350
ER

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHN L. DAVIS AND LINDA DAVIS, HIS WIFE

Beneficiary: AMERICAN STATES MORTGAGE, INC.

Date of Deed: May 18, 1989
Date Recorded: May 18, 1989
Book: NA
Volume: NA
Tax ID: 2504404033

Page: NA
Image: NA

Document: LR3795803
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 9256 S LASALLE ST., CHICAGO IL 60620
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 21, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET 25th FLOOR
CHICAGO ILLINOIS 60603
CASE NO.



97228858

K Klima
KENNETH KLIMA
REAL ESTATE OFFICER

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Property of Cook County Clerk's Office

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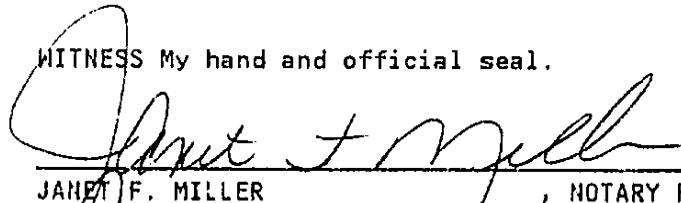
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this March 21, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

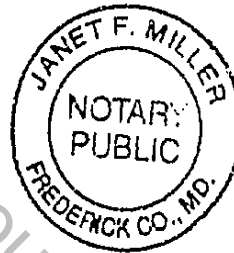
WITNESS My hand and official seal.



JANET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 51 IN FREDERICK H. BARTLETT'S SOUTH LA SALLE STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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97228658

LOAN: 000001979710 DOC: RL POOL:

ACQ ID: 109 SELLER #: 0000507525

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