

# UNOFFICIAL COPY

97228872

DEPT-01 RECORDING 525.50  
T40011 TRAN 6330 04/02/97 11:48:00  
#0003 # KP \*-97-228872  
COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63175-0002  
CMI ACCOUNT # 576413  
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

2550  
2/1

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO STEVEN A MARSHALL AND DEBORAH J MARSHALL OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE APRIL 24, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 27526715, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, OF THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

97228872

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 10-21-119-097 COMMONLY KNOWN AS:  
8403 LOTUS AVENUE  
SKOKIE, IL  
60077-2019

MAIL TO:

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LA SALLE STREET 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO

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PARCEL 1: LOT 8 (EXCEPT THE SOUTHERLY 24.50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 8) IN SKOKIE MANOR HIGHLANDS, BEING A RESURDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOT 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS AS LEGALLY DESCRIBED AND SET FORTH IN DOCUMENT NUMBER 18,264,634, RECORDED IN THE RECORDER'S RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Tax No 10-21-119-097

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