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#0915 + BJ *-97-228017
COOK COUNTY RECORDER

97228017

LN.# 192557

Space Above This Line For Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Banker Trust Company of California, N.A., as Trustee of AMRESCO
Residential Securities Corporation Mortgage Loan Trust 1995-1
under the Pledge and Servicing Agreement dated as of January 1, 1995
with AMRESCO.

all beneficial interest under that certain MORTGAGE dated December 14, 1995
ANTHONY K. NORRIS AND ROZANNE NORRIS, HIS WIFE AS JOINT TENANTS

MORTGAGEE
Trustee,

to LONG BEACH MORTGAGE COMPANY

and recorded as Instrument No. 90004974

on 1/3/96

page _____ of Official Records in the County Recorder's office of COOK

in book

County,

ILLINOIS describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said MORTGAGE.

Dated December 21, 1995

97228017

State of California
County of ORANGE

1st.
)

LONG BEACH MORTGAGE COMPANY

On December 21, 1995, before me, RONALD L. DOVE

personally appeared SHEILA YEE-MURRIN &
AGNES SANCHEZ

Sheila Yee-Murrin
SHEILA YEE-MURRIN-AGENT

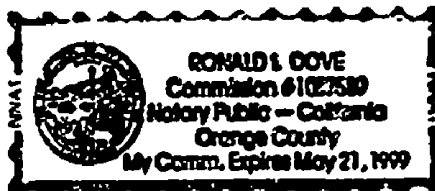
Agnes Sanchez
AGNES SANCHEZ, AGENT

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

FOR NOTARY SEAL OR STAMP

WITNESS my hand and official seal

Ronald L. Dove
RONALD L. DOVE



2350

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2025

Property of Cook County Clerk's Office

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1925577

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THE EAST 40 FEET OF THE WEST 276.79 FEET OF THE SOUTH 1/2 OF LOT 2 AND THE EAST 40 FEET OF THE WEST 276.79 FEET OF LOT 3, (EXCEPT THE SOUTH 123.83 FEET THEREOF) IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 25-07-404-038-0000

PIA 1732 W. Beverly Glen Parkway, Chicago, IL 60643

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