

KNOW ALL MEN BY THESE PRESENTS That AMARIS MORTGAGE COMPANY, ILLINOIS Corporation for value received does hereby sell, assign, transfer, set over and convey unto

UNOFFICIAL COPY

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE all of its right, title and interest of, in and to that certain Mortgage dated the 26 day of MARCH 19 97, A.D. executed by JOHN HINZ

covering the following described property:

THE SOUTH 40 FEET OF THE WEST 1/2 (EXCEPT THE EAST 8 FEET THEREOF) OF LOT 11 IN BLOCK 3 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-210-092
11257 B. H. Lane

97013910
70-54-5012
3-13
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duly filed for record on the 2nd day of April 1997, as Instrument No 97228080 and recorded in book at page of the records of County together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, has caused this instrument to be signed by its and attested by its and its Corporate Seal to be affixed hereto this 19, A.D.

Signature of Lawrence Barnes
AMARIS MORTGAGE COMPANY
LAWRENCE BARNES, PRESIDENT

DEPT-01 RECORDING 423.00
140012 TRAM 4505 04/02/97 11:55:00
46484 96-97-228081
COOK COUNTY RECORDER
DEPT-10 PENALTY 420.00

STATE OF ILLINOIS)
COUNTY OF)

On this 26 day of MARCH 19 97, A.D. before me: LAWRENCE BARNES to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of AMARIS MORTGAGE COMPANY a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

STACIE KILGORE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: Nov. 4, 1997

Signature of Stacie Kilgore
NOTARY PUBLIC

BOX 333

97228081

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PREPARED BY & MAIL TO:

FT MORTGAGE COMPANIES
2345 GRAND SUITE 2200
KANSAS CITY, MISSOURI 64108

Property of Cook County Clerk's Office

97228081

*Outgoing mail
FT MORTGAGE COMPANIES
2345 GRAND
KANSAS CITY, MISSOURI 64108*