

UNOFFICIAL COPY

70227050/911329-2
MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60446
ATTN: LINDA GOUGH

97228277

NAME & ADDRESS OF TAXPAYER:

TAMMARO, James/Nancy
7928 W. Palm Ct.
Orland Park, Il. 60462

DEPT-01 RECORDING \$29.00
T#0012 TRAN 4508 04/02/97 14:36:00
#0686 : CG *-97-228277
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES W. TAMMARO AND NANCY A. TAMMARO, HIS WIFE
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 8th day of July, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 94605209, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 133 in Silver Lake Gardens Unit 1, a subdivision of the West 1/2 of the Northwest 1/4 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 27-13-104-032
Property Address: 7928 W. Palm Ct., Orland Park, Il. 60462
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 29th day of March, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK
By [Signature]
JAMES J. ANDRETTICH EXEC. Vice President
Attest [Signature]
DONNA J. MARBEL Corporate Secretary

29th

97228277

BOX 333-CTI

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Release Deed

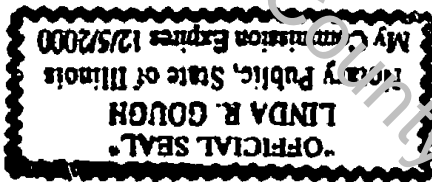
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Clearo Ave.
Morton, IL 62451



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

I, _____, under my hand and Notarial Seal this 29th day of June, 1997.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also that and these acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth; and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

22282226

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LEGAL DESCRIPTION

PARCEL 1:

LOT 133 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 27-13-104-032

PROPERTY ADDRESS: 7928 W PALM CT., ORLAND PARK, IL. 60462

THIS PROPERTY IS OCCUPIED BY JAMES W./NANCY A. TAMMARO

PARCEL 2:

UNIT NUMBER 3-G IN STONY EDGE ESTATE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RIDGE OAKS SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25715606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

P.I.N.#: 24-07-104-020-1023

PROPERTY ADDRESS: 9645 HARLEM # 3-G, CHICAGO RIDGE, IL. 60415

THIS PROPERTY IS OCCUPIED BY ANTHONY M./ALVIRA TAMMARO

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Property of Cook County Clerk's Office