

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 89315352

97229481

97 APR - 2 AM 11:19

97-254 C 431

"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED."

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97229481

#137

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANNE RUFFATTI, A NEVER MARRIED WOMAN

all the rights, title, interest, claim or demand whatsoever it may have
acquired in, through by a certain Mortgage recorded ~~on~~ in the Recorder's ~~Registrar's~~ office of COOK County, Illinois, in
Book ---- on page ---, as Document No 876232-1 to the premises therein described to-wit

PARCEL 1: UNIT 12-B-1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF
CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF
SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED
JULY 24, 1985 AS DOCUMENT NUMBER 85-116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND
EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID,
AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85-116689.

Commonly Known AS: 638 Deer Run
Palatine, Il. 60067

Tax ID#: 02-15-111-019-1011

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath
hereunto caused its corporate seal to be affixed, and these
presents to be signed by its Vice-President, and attested to by its
Assistant Secretary, this 19th day of December 1995

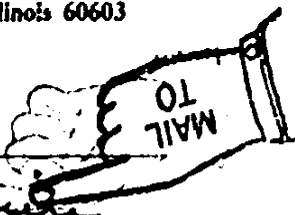
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President

Attest [Signature] Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald
Bell Federal Savings 79 West Monroe Street
and Loan Association Chicago, Illinois 60603

Mail to
R. VOLTZ
1830 W. Alsop
Inverness, IL 60067



Recorder's Box No 97229481

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elia Segura
Notary Public

97229481

Property of Cook County Clerk's Office