

UNOFFICIAL COPY

CC04181

Please Return To:
COLONIAL MORTGAGE COMPANY
Post Office Box 5627
Montgomery, Alabama 36103-5627

0012 MCH 10:31
97229630 W
0012 MCH 10:31

04/03/97

0012 MCH 10:25
RECORDING FEE 27.00
MAILINGS FEE 0.50
97229630 W
0012 MCH 10:25

Prepared by:
Dennis P. Schwartz
121 South Tennessee Street
McKinney, Texas 75069

04/03/97
04/03/97

04/03/97

126482

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COLONIAL MORTGAGE COMPANY
32 Commerce Street, Montgomery, Alabama 36104-3509
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEPHEN D. MILLER AND MARIA A. MILLER, HUSBAND AND WIFE

to APPLE MORTGAGE, INC.
organized under the laws of the State of Illinois
9575 West Higgins Road, Suite 905, Rosemont, Illinois 60018

, whose address is

and recorded as _____ on _____
in Document No. 97229630 _____ of
_____ County Records of COOK

County, Illinois, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

97229630

3 WEST ^{50M} ~~W~~ ^W

Common Address: 353 WEST DICKENS AVENUE, CHICAGO, ILLINOIS 60614
PIN No: 14-33-207-048-1007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: MARCH 25, 1997

APPLE MORTGAGE, INC.

By: Kelly S. Clark ^{27 50}
KELLY S. CLARK
Its: attorney in fact for
Apple Mortgage, Inc.
By: _____
Its: _____

Illinois Assignment of Mortgage

8/94

995 (ILL) (9408)

LMP MORTGAGE FORMS - (800) 621-7281

Office

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Property of Cook County Clerk's Office

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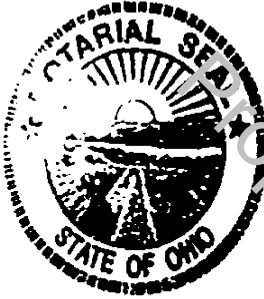
State of Ohio
County of Hamilton

This instrument was acknowledged before me on this 25th day of March, 1997

by Kelly J. Clark

as attorney in fact for of

APPLE MORTGAGE, INC.
corporation



LYNETTE A. BEACH, Notary Public
In and for the State of Ohio
My Commission Expires Dec. 22, 2001

Lynette A. Beach

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

97229630

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836/4 00 7 0438 A 575M7U
1420 10 2023 04 10 10 10
1023 .55 2023 04 10 10 10



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Legal Description:

UNIT 3W IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DOCUMENT 22934788 TOGETHER WITH AN UNDIVIDED 12.29 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

97229630

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RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
5TH FLOOR RECORDS MANAGEMENT
MONTGOMERY, ALABAMA 36104

LIMITED POWER OF ATTORNEY (Apple Mortgage, Inc.)

H 26482

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Apple Mortgage, Inc., (hereinafter referred to as the "Correspondent"), of the County of Cook, and State of Illinois, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Cary Tallant, Lynn Snelter, Shelly Burroughs, each individually if there be more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:

Borrower(s) Name(s): Miller, Stephen D. Maria A.
Address of Property: 353 W. Dickens Unit 3N Chicago, IL 60614
City, State, Zip Code:
Loan Number: CC04181

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 25th day of March, 1997

Apple Mortgage, Inc.

By: [Signature]
Title: [Signature]

(Corporate Seal)

STATE OF Illinois
COUNTY OF Cook

97229630

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that [Signature] whose name as [Signature] of Correspondent is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

GIVEN under my hand and official seal, this the 25th day of March, 1997.

[Signature]
Notary Public

My Commission Expires: 9/11/99

- Seal -



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