UNOFFICIAL COPY

RELEASE DEED

977.0013

MAIL TO

Margery R Johnson MD

1663 N Vine

Chicago II. 60614

010446510121

DEPT-01 RECORDING

123.50

- . T40009 TRAN 7933 04/02/97 14:58:00
- \$5547 + SK +-97-229943
- COOK COUNTY RECORDER

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Margery R. Johnson, divorced not remarried, her. Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of February. 1987, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 88114372, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL ATTACHED.

Permanent Index Number(s): 14-33-316-014

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/AC CHICAGO, IL. 60006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1663 N. Vine St. Chicago IL 60614

Dated this 10th day of March, 1997

AND ALLAUNY TO AVIC VICE OPECIDENT

CALLY SEAL)

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

JEROSAN

(SEAL)

UNOFFICIAL COPY (STATE OF ILLINOIS)

SS

(COUNTY OF COOK)

I, Suzanne Woodke, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this March 10, 1997

иле Woodke, Notary Public

& Neary Public, State of Illinois & My Commission Expires 03/14/98

Hurphy & Reg Ce 221 is Landie St 25ft. Concept St 60001