

UNOFFICIAL COPY

97229945

RELEASE OF MORTGAGE
OR
TRUST BY CORPORATION
(ILLINOIS)

FIRST AMERICAN TITLE

C103576 #0
1571

DEPT-01 RECORDING \$23.50
740009 TRAN 7933 04/02/97 14:59:00
45549 \$ SK *--97-229945
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN GERBER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No.96137561, to the premises therein described as follows, situated in the County of COOK, in the State of Illinois, to wit:

LOT 3 IN BLOCK 1 IN FIRST ADDITION TO EVANSTON HIGHLANDS, BEING A SUBDIVISION OF LOT 45 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

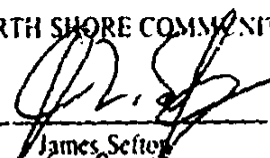
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-321-003

Address(es) of premises: 3246 HARTZELL, EVANSTON, IL. 60201

Witness our hands and seals, this 25th day of March, 1997.

NORTH SHORE COMMUNITY BANK & TRUST CO

BY: 
James Sefton

ITS: Vice President

By: 
John Presberg

ITS: Loan Officer

97229945

This instrument was prepared by:

North Shore Community Bank & Trust
1145 Wilmette Ave.
Wilmette, IL 60091

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2011-01-17

Property of Cook County Clerk's Office

9721-09-15

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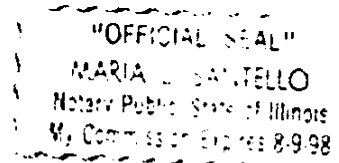
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and John Presberg, personally known to me to be the Loan Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of March 1992.

Maria Santello
Notary Public



Commission Expires _____

MAIL TO:

Richard Kennedy
100 N. Dearborn Street
Chicago, Ill. 60611

372-99-15