

UNOFFICIAL COPY LIT-3227

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

TRUSTEES OF THE NATIONAL AUTOMATIC SPRINKLER INDUSTRY PENSION FUND, et al.

97229258

plaintiff

v.

No. 93 C 0796

ADAX FIRE PROTECTION, INC., JOSEPH SAXON, RONALD ADAMS and CHRISTINE ADAMS

Judge Norgle

defendant

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1643 04/02/97 14:23:00
#3904 + JW *-97-229258
COOK COUNTY RECORDER

RELEASE (SATISFACTION) OF JUDGMENT

Trustees of the National Automatic Sprinkler Industry Pension Fund, et al. the judgment creditor(s)

2350

by Michael J. Lybrook, Lewis, Overbeck & Furman, its legal representative, having received full satisfaction and payment, releases the judgment entered on July 15, 1992, against defendant(s) Joseph Saxon, solely and individually for \$ 11,684.41 and costs.

March 25, 1997

(Address of Judgment Debtor)

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

Michael J. Lybrook

Lewis, Overbeck & Furman

Approved:

Signature of Michael J. Lybrook
Attorney of Record

LEWIS, OVERBECK & FURMAN
Attorney for
135 S. LaSalle Street, Suite 2300
Chicago, Illinois 60603
580-1200

97229258



RC160907

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97222258

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Legal Description

of premises commonly known as 641 South Lyman Avenue, Oak Park, Illinois

Lot 13 (except the S. 17' thereof) in bl 1 in Herriksen Bros, Lyman Ave. subdivision a resubdivision of lots 1 to 46 inclusive, in Ira M. Cobe's subdivision of the W 1/2 of Block 3 & all of Block 4 in Wilson's Subdivision on the N 1/2 of the East 10 acres of the W 1/2 of the East 1/2 of the N.W. 1/4 & the N. 1/2 of the E 1/2 of the E. 1/2 of the N.W. 1/4 (Except the E 337' thereof) in Section 17, Township 39 North, Range 13, East of the third Principal Meridian in Cook County, Illinois

Property of Cook County Clerk's Office



MAIL TO

J. SAXON (Name)
641 S LYMAN (Address)
OAK PARK, IL. 60304 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Mr. Joseph Saxon (Name)
641 South Lyman Avenue (Address)
Oak Park, Illinois 60304 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

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