

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97230634

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T0001 TRAN 8774 04/03/97 09:05:00
\$9220 + RC *-97-230634
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/28/97
executed by MICHAEL J. RIDGE AND SHEILA A. RIDGE, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s)

, as Document No.

97230633

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

503 FOREST AV

RIVER FOREST

IL

60305

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 03/28/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

DuPage

County

My Commission Expires 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANNIE DAVIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

3 PC 5147960-1-2003

97230634

UNOFFICIAL COPY

Property of Cook County Clerk's Office

972:0634

15-12-108-025

THE SOUTH 51 FEET OF LOT 13 IN SOL. TEACHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION