UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00108837 #9

Commonly known as:

3731 WEST 214TH STREET MATTESON.IL 60443 \(\cdot \)

97230659

. DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 8774 04/03/97 09:10:00

. #9247 + RC *-97-230659

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the understance grants, assigns and transfers to RESOURCE BANCSHAFES MOREGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated 03/24/97 executed by DONNA E. COLEMAN. A SINGLE WOMAN

VY Y. COLEMAN, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION and whose address is 5655 S. YOSEMITE ST. SUITE 460. ENGLEWOOD. CO. 80111 and recorded in Book/Volume No. , as Document No. , as Documen

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 8 IN BLOCK 27 IN TOWN OF MATTESON IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23. TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK OUNTY, ILLINOIS.

TAX ID #31-23-307-002 VOLUME 179

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGACE INSTRUMENT."

97230658

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

DATED: 03/24/9/7

Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Witness: SAMANTHA GRUDZIEN 73ST. SECRETARY

STATE OF

ILLINOIS

COUNTY OF DUPAGE

)ss.

On 03/24/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

"OFFICIAL SEAL"
DEBORAH ANDERSON
Retary Amile, State of Atheris
My Commission Expires 6/15/68

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

c

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Property of Coot County Clerk's Office