

UNOFFICIAL COPY

RELEASE OF MORTGAGE

\*Loan\* No. 11029-20

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuga, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

Deliver To:



DEPT-01 RECORDING \$23.50  
T40001 TRAN 8775 04/03/97 13:07:00  
#9288 & RC \*-97-230700  
COOK COUNTY RECORDER

97230700

Know All Men by These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

THOMAS J. KRATVILLE and JUDITH G. KRATVILLE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of September A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92734106

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-07-212-009

Common Address: 1435 Ashbel, Berkeley, IL 60163-1475

ATGF, INC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 20th day of March, A.D. 1997.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

BY: [Signature] Executive Vice President  
Attest: [Signature] Assistant Secretary

97230700

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STATE OF ILLINOIS )  
County of Cook )

ss. I, the undersigned, a Notary Public  
in and for said County in the State  
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive  
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known  
to me to be the Assistant Secretary of said corporation whose  
names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Executive  
Vice President and Assistant Secretary, they signed and  
delivered the said instrument of writing as Executive Vice  
President and Assistant Secretary of said corporation and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of  
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 20th  
day of March, A.D. 1997

"OFFICIAL SEAL"  
NIOLE M. BARONAS  
Notary Public, State of Illinois  
My Commission Expires 7/19/97

*Niole M. Baronas* Notary Public

### LEGAL DESCRIPTION

LOT 33 IN CONLIN'S SUBDIVISION OF LOT 5 (EXCEPT THE EAST 250  
FEET) ALL OF LOTS 6, 7, 8 AND 9 IN BLOCK 4 IN WOLF ROAD  
HIGHLANDS ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-07-212-009

97200000

Property of Cook County Clerk's Office