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97230967

DEPT-01 RECORDING \$25.50
T00011 TRAN 6361 04/03/97 14118100
40488 KP *-97-230967
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40233-7560
Loan No.: 0000091833911/PAP/SACCO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TINA L. SACCO, UNMARRIED AND ANN M. FAHLSTROM, WIDOWED
Mortgages: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 3628 N SPRINGFIELD CHICAGO IL 60612
Date Recorded: 08/25/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/21/95 Book:
Loan Amount: 216,000 Page:
Document#: 95565744
PIN No.: PIN 13-23-125-019-0000

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 08/25/95 Book: 95-9565745 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
MORTGAGE RE-RECORDED 061296, 96-448702

Dated: MARCH 10, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Swanger
Kathy H. Swanger
Second Vice President

Ram Thom
Attest:

97230967

2550
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Property of Cook County Clerk's Office

97200957

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Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Melissa C. Hill
Kentucky State-at-Large
My Commission Expires April 29, 2000

97200517

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Property of Cook County Clerk's Office

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206 30 H
4/11
1/11/97

95565744

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Prepared by: VIVIAN PEARSON
RECORD AND RETURN TO:
THE WILLIAM BLOCK COMPANY
256 MARKET SQUARE
LAKE FOREST, ILLINOIS 60045

DEPT-01 RECORDING 135.00
T40012 TRAN 0919 06/12/96 11:09:00
46177 CG *-96-448702
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

Loan No. 09-1833911

7565587M

THIS MORTGAGE ("Security Instrument") is given on August 21, 1995
TINA L. SACCO, UNMARRIED and ANN M. FAHLSTROM, WIDOWED
FAHLSTROM *af*

The mortgagor is

("Borrower"). This Security Instrument is given to
THE WILLIAM BLOCK COMPANY

95565744

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 256 MARKET SQUARE, LAKE FOREST, ILLINOIS 60045

("Lender"). Borrower owes Lender the principal sum of
Two Hundred Sixteen Thousand and no/100-----
Dollars (U.S. \$ 216,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOTS 13 AND 14 IN BLOCK 10 IN GROSS' BOULEVARD ADDITION TO CHICAGO IN THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BEING RERECORDED TO CORRECT ADJUSTABLE RIDER

BOX 333-CTI

35⁰⁰
ER

SL: 95565744 96448702

PIN 13-23-125-019-0000
which has the address of 3620 N. SPRINGFIELD CHICAGO (Street, City),
Illinois 60618 (Zip Code) ("Property Address");

ILLINOIS Single Family FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 8/80
Amended 5/81
VMP MORTGAGE FORMS - (800) 621-7281



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Property of Cook County Clerk's Office

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