

UNOFFICIAL COPY

Prepared by:
AMR

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49507-0204

97230174

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4511 04/02/97 15:39:00
#0983 ÷ CG * -97-230174
COOK COUNTY RECORDER

LOAN#0917325

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28, 1997, executed by F. GREGORY HALL AND

BETHENNE L. HALL, HUSBAND AND WIFE
to REVERE MORTGAGE, LTD.

organized under the laws of THE STATE OF ILLINOIS
5 REVERE DRIVE SUITE 100, NORTHBROOK ILLINOIS 60062
and recorded in Liber page(s) **97230173**
State of ILLINOIS

a corporation
and whose principal place of business is

County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX# 15 25 304 054 0000
PROPERTY ADDRESS: 428 SELBOURNE, RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

Marilyn Cohen
By: Marilyn Cohen

On March 28, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MARILYN COHEN
known to me to be the PRESIDENT
and , known to me to be

Its: President

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By:

Its:

Witness:

Notary Public *Alvin A. Salgado*
My Commission Expires *11/28/00*

County,
BOX 333 CTI

OFFICIAL SEAL
ALVIN A SALGADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/28/00

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SCHEDULE B EXCEPTIONS (CONTINUED)

Commitment Number: 620388

PROPERTY DESCRIPTION

Commitment Number: 620388

The land referred to in this Commitment is described as follows:

LOT 1 IN PALMISANO'S RESUBDIVISION OF THAT PART OF LOT 1388 IN BLOCK 38 IN THIRD DIVISION OF RIVERSIDE LYING SOUTHWESTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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