

# UNOFFICIAL COPY

**PREPARED BY:**

DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

97230205

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 3240050

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 4511 04/02/97 15:44:00  
. #1017 \$ CG \*-97-230205  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

97010254 7640611 2 <sup>23.00</sup> <sub>2</sub>

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL E. SESTERHENN and THERESA R. SESTERHENN, HUSBAND AND WIFE

and dated 3/31/97, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **97230204**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 12 IN STONEBRIDGE HILL UNIT 2, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE  
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 03-18-215-012

ALSO KNOWN AS: 733 KINGSBURY DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF McHENRY

MORTGAGE BANCORP SERVICES

On March 31st, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

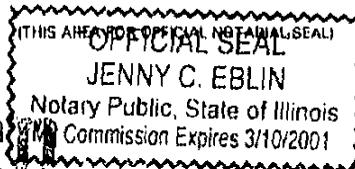
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Jenny C. Eblin COUNTY McHENRY

My Commission Expires 03/10/01



DOC PREP. INC. 10/94

BOX 333-CM

97230205

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