CERTIFICATE OF SALE COOK COUNTY

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DEPT-10 UP CONTROL 140003 TRAM WILL DV/02/97 15:55/00 1994 : 1991 # - 192 - 23112 9 6 CHOICE STREET, NOCO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST OF AMERICA BANK-ILLINOIS, N.A. formerly known as First of America Bank-Northeast Illinois, N.A.,

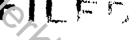
Plaintiff.

VS.

JEROME L. RAPPIN, CRAIG RAPPIN. JLR ASSOCIATES, INC., INNER SPACE SYSTEMS, H.L.F. ENTERPRISES, INC., JORGE ALMEIDA, JR., UNKNOWN OWNERS, and NON-RECORD CLAIMANTS.

Defendants.

Sound Coll CASE NO. 95 CH 9296



MAR 10 1997

AURALIA CIRCUIT COURT

CERTIFICATE OF SALE

I, the undersigned do hereby certify that in pursuance of a Judgment of Foreclosure and Sale entered on May 10, 1996, the Clerk of the Court duly advertised according to law the premises described below to be sold at public auction to the highest and best bidder for cash, at the hour of 12:00 p.m. on January 15, 1997 at the Real Estate Department in the Daley . Center, 50 W. Washington Street, Lower Level, Room 155, Chicago, Illinois 60602; that at the

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time and place appointed for the Sale, the premises described below were offered and exposed for sale at public auction to the highest and best bidder for cash.

Whereupon, Plantiff, First of America Rank-Illingis N.A. offered and bid the sum of Fivehundred Forty five thousand on 100-Dollars (\$545,000-00), and that being the highest and best bid, the premises were sold to the bidder as the purchaser for that sum of money. The premises are described as follows:

LOT 8 TO 10 IN BLOCK 2 IN GAUNTLETT'S AND COLLINS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAS C OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly knews as 4433-39 West Fullerton Avenue and 2344-46 North Kenneth, Chicago, Pinois.

P.I.N. 13-34-105-004-000

The premises were sold subject only to all outstanding real estate taxes, and to any unpaid special assessments, and old easements, reservations and restrictions on record.

I FURTHER CERTIFY that the purchaser of its successors, legal representatives or assigns, will be entitled to a deed for the premises who requested in the manner provided by law and after the sale has been confirmed by the Court.

WITNESS MY HAND AND SEAL the Achiday of January, 1997.

SHERIFF OF COOK COUNTY

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Deputy

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