

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

97230321

**WHEN RECORDED MAIL TO:**

DONALD A. & LAVON C. HALL  
4853 W ARGYLE STREET  
CHICAGO IL 60630

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 7933 04/02/97 15:16:00  
#5588 SK \*-97-230321  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

Commercial National Bank of  
Chicago  
4800 N. Western Ave  
Chicago, IL 60625

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)** 2350

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** B

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Commercial National Bank of Chicago, as trustee, 4800 N. Western Ave, Chicago, IL 60625**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 16th day of December, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95885108, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**THE EAST 20.10 FEET OF LOT 22 AND LOT 21 (EXCEPT THE EAST 16.08 FEET) IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** FIRST AMERICAN TITLE C1039448B

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-09-419-003  
Address(es) of premises: 4853 W. Argyle St., Chicago, IL 60630

Witness Our hand(s) and seal(s), this 22ND day of MARCH 19 97

By: Anne L. Conro (SEAL)  
ANNE L. CONRO ASST. VICE PRESIDENT (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by Jeffrey J Green 201 S. State Street, Hampshire, IL 60140.  
L. KMIECIAK

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 22ND day of MARCH, 19 97, before me, the undersigned Notary Public, personally appeared  
ANNE L. CONRO and \_\_\_\_\_  
and known to me to be the ASST. VICE PRESIDENT and \_\_\_\_\_

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12-16-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 20093714571 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecak Residing at "OFFICIAL SEAL"  
Notary Public in and for the State of Illinois My commission expires 02/26/00  
Laurie J. Kmiecak  
Notary Public, State of Illinois  
My Commission Expires 02/26/00

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Property of Cook County Clerk's Office

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