97230324

DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 7933 04/02/97 15:17:00
- . \$5591 + SK *-97-230324
 - COOK COUNTY RECORDER

CHL Loan # 62397.88

XNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (f):a Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do herely remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

CHARLES C RAJIN

MARY KATE DRISCOLL

P.I.N. 10123070160000

Property

2336 GREY AVE

EVANSTON, IL 60201

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/1992 and reported in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92118206, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 3 IN BLK 2 IN WILLIAM P. THAYER'S SUBD. OF PARTS OF THE NE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A RESUBDIVISION OF JOHN CULVER'S PLAT OF NORTH EVANSTON, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 20 day of March, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)

Funding Corporation)

(SEAL)

Brandon Richardson

Assistant Secretary

FIRST AMERICAN TITLECIOSASY KW

97230324

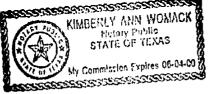
Property or Coot County Clert's Office

STATE OF TEXAS

COUNTY OF COLLIN

1. <u>Kimberly Ann Womack</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Brandon Richardson Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of 1 larel, 1997.



Kimberly Ann Wom ck Notary public

Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

CHARLES C RAGIN 2336 GREY AVE EVANSTON

L 60201

Prepared By:

Pam Watkins

Property of County Clerk's Office