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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 7933 04/02/97 15:20:00
. #5602 + SK *-97-230335
. COOK COUNTY RECORDER

FIRST AMERICAN TITLE CLERK 93 DB

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARMEN FIGUEROA, DIVORCED & NOT SINCE REMARRIED XAVIER HERNANDEZ, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1993, and recorded on October 29, 1993, in Docket 93876514 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 36 IN BLOCK 26 IN W. H. WHITE'S RESUBDIVISION OF BLOCK 15 AND 26 IN S.S. KELVIN GROVE ADDITON TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4/16/1910, AS DOC.# 4544037 IN COOK COUNTY, ILLINOIS. **TAX I.D. 13273260120000**

2352

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4527 W MONTANA, CHICAGO, IL, 00006

Witness our hands and seals March 17, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 17, 1997 .

Gail Cox

NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Pamela Jones
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002609050570
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1661209226

(LCO)
Revised 3/95

After recording new to:
Carmen Figueroa
4527 W. Montana
Chicago, IL 60639



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