97230379



**Full Satisfaction** ∄And Release of Mortgage

DEPT-01 RECORDING \$23.00 T#0014 TRAN 1653 04/03/97 08:25:00 #3955 # JW \*-97-230379

COOK COUNTY RECORDER

LIBERTY BANK FOR SAVINGS

a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 66-302154-0

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sout of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Mihaflo Sretkovic married to Momira Sretkovic and Branislav Sretkovic married to Violeta Sretkovic

and State of of the County of , all the Cook ILlinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of

June

, and recorded in the Recorder's Office.of

Cook

County, in the State of

Illinois

. in book

of records, on page

, as document No.

957961139

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

The North 37 Feet of Lot 11 and all of Lots 12,13, 14 and 15 in Block 2 in Murphy's Addition to Rogers Park in the South East 1/4 of Section 30, Township 41 Worth, Range 14, East of the Third Principal Meridian, in Cook County Illinois, Together with all Cacted Streets and Alleys Adjacent to Said Real Estate

Commonly known as: 7363-83 North Winchester/ Chicago, IL. 60626 Permanent Real Estate Index NO. 11-30-409-001

situated in the State of

City

Illinois

οſ Chicago

, County of

Cook

and

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Asst. Vice

President, and attested by its

Assistant

Secretary, this

4th

day of

March

A.D., 19 97

ATTEST:

Bernice Wawrzyniec, Assetant

C-----

Rosemary D. Pesek.

President

STATE OF

ILLINOIS

•

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

i, John Brislen

the undersigned, a Notary Public

COUNTY OF

DUPACE

. .

and an analysis and a second

personally known to me to be the Asst. Vice

President of

LIBERTY BANK FOR SAVINGS

a corporation, and

Bernice Wawrzymica

personally known to me to be the Assistant

Notary Public

SOM CO

Rosemary D. Pesek

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, persuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4th

Max

, A.D. 19 7

THIS INSTRUMENT WAS PREPARED BY:

Joyce C. Mika 7111 W. Foster Chciago, IL 60656

Mail To: Mihajlo Sretkovic Hranislav Sretkovic 6326 N. Talman Chicago,IL 60659-1817 "OFFICIAL SEAL"

JOHN T. BRISLEN

Notery Public, State of !!linois

My Commission Expires 7/23/98

7230379