

UNOFFICIAL COPY

7691424 Pls. Booked
GEORGE E. COLEMAN No. 835 REC
LEGAL FORMS February 1996

97231458

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

DEPT-01 RECORDING \$23.00
180012 TRAM 4519 04/03/97 11:58:00
11325 4 CG * 97-231458
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BENJAMIN FOX, WIDOWER, TILLIE C. MARTINEZ, DIVORCED AND NOT SINCE REMARRIED (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No 3992479, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit

LOT 30 IN BIRKENSTEIN'S SUBDIVISION OF BLOCK 27 IN THE SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF) SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTT

Deeds # 92157030

97231458

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY

MAIL TO:

BENJAMIN FOX
1337 WESLEY
BERWYN, IL 60402

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 16:19:210:017:0000

Address(es) of premises: 1337 WESLEY BERWYN, IL 60402

Witness OUR hand S and seal this 25TH day of MARCH 19 97

THE MID-CITY NATIONAL BANK OF CHICAGO
RICHARD L. JANKIEWICZ ASST. VICE PRESIDENT
JOYCE SHEVCHUK ASST. VICE PRESIDENT

This instrument was prepared by MARIA C. GOMEZ 722 N. SEPARK RD. N. RIVERSIDE, IL 60546
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

I, DEBBIE DIEKEN a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO a NATIONAL BANKING ASSOCIATION Corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE President caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25TH day of MARCH 19 97

Debra Dieken Notary Public



Commission expires MAY 17, 1999

97231158