

# UNOFFICIAL COPY

13381660  
02/28/97

## RELEASE DEED

MAIL TO:

JAMES B OSBORNE  
8033 S MASSASOIT  
BURBANK, IL 60459  
NAME & ADDRESS OF TAXPAYER:  
JAMES B OSBORNE  
8033 S MASSASOIT  
BURBANK, IL 60459

97231459

DEPT-01 RECORDING 923.00  
T#0012 TRAN 4519 04/03/97 11:58:00  
#1326 CG \*97-231459  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

JAMES B OSBORNE NANCY J OSBORNE

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
01/01/95, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 95-135027, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 168 IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT  
THAT PART LYING SOUTH OF SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4  
OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF  
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

PIN 19 32 213 009

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 05, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

*Theresa Brown*

\_\_\_\_\_  
THERESA BROWN  
ASSISTANT VICE PRESIDENT

*Carol Morey*

\_\_\_\_\_  
CAROL MOREY  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

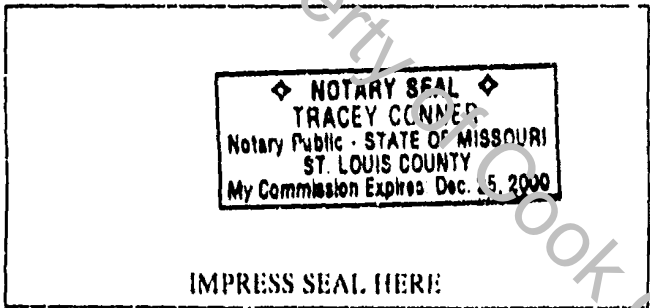
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
THERESA BROWN ASSISTANT VICE PRESIDENT CAROL MOREY ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, March 05, 1997

*Tracey Conner*  
\_\_\_\_\_  
TRACEY CONNER, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



*Tracey Conner*  
Notary Public  
13381660  
02/ 28/ 97

97231459

**BOX 333-CTI**

TO  
FROM  
**RELEASE DEED**