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97231731

RELEASE OF MORTGAGE

KNOW ALL MFI BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto ALBERT MCORE, JR. & MARGARET MCORE (HIS WIFE) of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date SEPTEMBER 28, 1987 and recorded in the office of the recorder of COOK COUNTY, Illinois on DECEMBER 23, 1987 in Book of at Page as document number 87672125 to premises therein described as follows, to wit:

LOT 46 IN BLOCK 5 IN T.P. PHILLIPS EQUIPBLE ASSOCIATION ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF LOTS 4 6 5 IN PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERM.TAX# 16-22-420-018-0000 ADDRESS 3015 W. CULLERTON STREET - CHICAGO.IL 60623 situated in the CITY of CHICAGO. COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 18TH of JANUARY, A.D., 1995.

Neighborhood Housing Services of Chicago, Inc.

y Druge & Catho

Bruce A. Gottschall Executive Director

ATTEST:

James K. Wheaton Program Director (23)

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STATE OF ILLINOIS COUNTY OF COOK SS

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I, MERLINZER L. BRUCE a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my band and notarial seal this 18TH day of JANUARY A.D., 1995.

OFFICIAL SEAL "
METALIN ER L. BRUCE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXCEPTS 4/8/96

HOTARY PUBLIC

RETURN RECORDED

DOCUMENT TO:

ALBERT MOORE

4015 W. CULLERTON

CHICAGO, IL 60623

TRACIE UMBREIT Chicago Energy Savers Fund

THIS INSTRUMENT PREPARED BY

747 N. May

Chicago, Illinois 60622

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ALLSERT PODORE TO
ADIS W. CHLLERTON ST
ChICAGO, IL, 60623

Property of Cook County Clerk's Office