

# UNOFFICIAL COPY

Recording requested by: Return to  
Peelle Management Corporation (90508)  
P.O. Box 1710 Campbell CA 95009-1710

Send Any Notices to Assignee

Prepared by: R. S. Stone  
P.O. Box 1710 Campbell CA  
Pool: 0248309 Inv#: 5528118  
1st LN#: 0005528118 2nd LN#: 0033633934

97231995  
02/08/97 08:19:00  
97-231995  
NOV 11 1996

## Assignment of Mortgage

### 97231995

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP, a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/14/88  
Original Mortgagor-- MARTHA BANKS  
Original Mortgagee-- FLEET MORTGAGE CORP.

*02 Req 93812488*

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated November 2, 1996  
FLEET MORTGAGE CORP.

By: Suzie Garza  
Vice President

Elsa Garza  
Attest: Elsa Garza  
Assistant Secretary

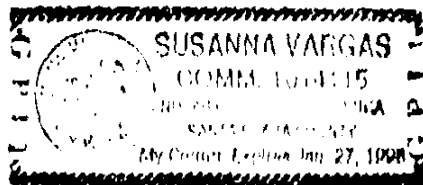
State of California  
County of Santa Clara

On 02/08/97, before me the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

\*\*\* TORRENS \*\*\*

FINAL A.11 fleet508 90508 2 020897 508 GNM 12-031 IL Cook 937



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97231995

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0005528118 (12-031)

Torrens Doc # 3693191

Tax ID # 25-21-418-016

Date of mortgage: 03/11/88

LOT 39 (EXCEPT THE NORTH 5 FEET THEREOF) LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN WALTER H. FIELD'S ADDITION TO PULLMAN IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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