

UNOFFICIAL COPY

97231089

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 7945 04/03/97 12:02:00
. #5724 # SK *-97-231089
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 941
Loan No: 08625580
Borrower: THERESA ALCALA
Permanent Index Number: 02014001021011

85.50
OK

Date: Effective March 31, 1997

Owner and Holder of Security Instrument ("Holder"):
UNITED MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: March 31, 1997
Original Amount: \$ 95,545.00
Borrower: THERESA ALCALA, AN UNMARRIED WOMAN AND ANTONIA ALCALA, AN UNMARRIED WOMAN AND MERCEDES VIDAL, AN UNMARRIED WOMAN

Lender: UNITED MORTGAGE CORPORATION

Mortgage Recorded or Filed on _____
as Instrument/Document No. 97231089
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1233 INVERRARY LANE, UNIT 24-C, PALATINE, ILLINOIS 60067

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LAND TITLE GROUP, INC.



Z25Y700X00780009625880

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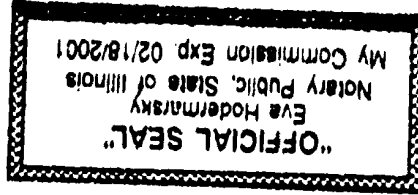
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property

My commission expires: _____
Notary Public in and for _____
_____ 11ST day of MARCH, 19 97.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of MARCH, 19 97.
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS THE ATTORNEY IN FACT FOR ASSGNOR
to me that the same was the act of the said UNITED MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: _____
ANDY ROACH, VICE PRESIDENT
(Printed Name and Title)

UNITED MORTGAGE CORPORATION
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANC MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Loan No: 08625580
Borrower: THERESA ALCALA

Data ID: 941

T. A

LEGAL DESCRIPTION

Parcel 1:

Unit No. 24-C in Inverrary West Phase II Condominium as delineated on a survey of the following described real estate:

Part of the Southeast 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 26831025 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 as created by Declaration and Grant of Easement recorded as Document 24746034 and as amended and recorded as Document 25830238 for ingress and egress.

Parcel 3:

Easements appurtenant to and for the benefit of Parcels 1 as set for the in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626 and as created by deed from American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated April 11, 1983, known as Trust No. 57558 to David J. Wheeler and Patricia L. Wheeler dated April 4, 1984 and recorded May 4, 1984 as Document 27072376 for ingress and egress.

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Property of Cook County Clerk's Office

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