

UNOFFICIAL COPY

97231159

As to the effect of a signature taken under a seal, under this form  
Attestation, including their handwriting and address, are attached

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
TRAN 7946 04/03/97 12156100  
5794 BK 97-231159  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that KENNETH PIERCE

of the County of Palm Beach and State of Florida for and in consideration of the payment of  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Trust Company, as Trustee  
(NAME AND ADDRESS)  
Under Trust Number 90-4101

heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
he may have acquired in, through or by a certain Trust Deed, bearing date the 1st day of  
March, 1994, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book of records, on page, as document No. 94324532, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit: And Assignment of Rents dated March 1, 1994 and Recorded as Document  
No. 94324533

SEE LEGAL ATTACHED.

29-34 107-033  
023  
032  
005

4100 E. Margaret Ave.  
Thornton, IL

97231159

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 25th day of March 1997.

Kenneth Pierce  
KENNETH PIERCE

(SEAL)

(SEAL)

RELEASE DEED

10

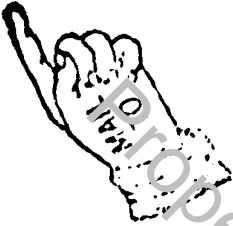
ADDRESS OF PROPERTY

UNOFFICIAL COPY

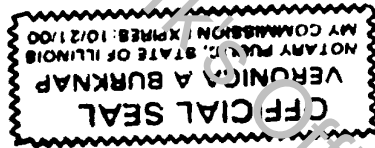
MAIL TO:

First Chicago Bank  
1200 Ogden Avenue  
Darien, Ill. 60515

GEORGE E. COLE  
LEGAL FORMS



Commission expires \_\_\_\_\_



*Veronica A. Burknap*  
Notary Public

I, \_\_\_\_\_, do hereby certify that this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, \_\_\_\_\_

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ as

\_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ is sub-

\_\_\_\_\_ KENNETH PIERCE

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that \_\_\_\_\_

I, \_\_\_\_\_ Veronica A. Burknap

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. \_\_\_\_\_

6-700346

## PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 66 FEET EAST OF THE SOUTH EAST CORNER OF BLOCK 13 IN THORNTON (ACCORDING TO THE PLAT OF SAID THORNTON RECORDED MARCH 24, 1836 IN BOOK "H" OF MAPS 74) AND RUNNING THENCE NORTH 180 FEET; THENCE EAST ALONG THE NORTH LINE OF LOT 4 IN SAID BLOCK 13 PRODUCED EAST TO THORN CREEK; AND THENCE SOUTHERLY ALONG THORN CREEK TO A POINT DUE EAST OF THE PLACE OF BEGINNING, AND THENCE WEST ALONG THE NORTH LINE OF MARGARET STREET PRODUCED EAST TO THE POINT OF BEGINNING, (EXCEPT THE EAST 30 FEET OF THE WEST 215 FEET OF THE NORTH 40 FEET OF SAID PREMISES), IN COOK COUNTY, ILLINOIS

## PARCEL 2:

BEGINNING AT POINT 120 FEET SOUTH OF THE SOUTH EAST CORNER OF HARRIET AND BLACKSTONE STREETS; THENCE SOUTH ALONG THE EAST LINE OF BLACKSTONE STREET 60 FEET; THENCE EAST 150 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE THEREOF 60 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE THEREOF 150 FEET TO POINT OF THE BEGINNING, IN THE VILLAGE OF THORNTON, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THOSE PARTS OF MARGARET STREET AND THORNTON-LANSING ROAD AS NOW LAID OUT IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING UNDERNEATH THE TWO 'ONE STORY BRICK BUILDINGS' AND UNDERNEATH THE RETAINING WALL, AS VACATED AND AS SHOWN ON PLAT OF VACATION RECORDED MAY 31, 1979 AS DOCUMENT 24982782 ALL IN COOK COUNTY, ILLINOIS.

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94324533

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