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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including title, habitability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T00009 TRAN 7946 04/03/97 12:57:00
#5797 + SK **97-231161
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That KENNETH PIERCE

of the County of Palm Beach and State of Florida for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heritage Trust Company, as Trustee
(NAME AND ADDRESS)
under Trust Number 90-4101

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed, bearing date the 4th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94327813, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: And Assignment of Rents dated April 4, 1994 and recorded as Document No. 94327814.

SEE LEGAL ATTACHED.

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1100 E. Margaret Ave.
Trommli, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 25th day of March, 1997.

Kenneth Pierce
KENNETH PIERCE (SEAL)

(SEAL)

RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

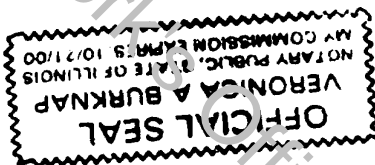
MAIL TO:

First Chicago Bank
1200 Ogden Avenue
Downers Grove IL 60515

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Notary Public

Commission expires _____

Gave under my hand and official seal this 25th day of March 19 97.

act for the uses and purposes therein set forth.

such _____ signed, sealed and delivered the said instrument as his free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

personally known to me to be the same person whose name is sub-

KENNETH PIERCE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Veronica A. Burknap

STATE OF ILLINOIS
COUNTY OF COOK
SS.

101100046

PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 66 FEET EAST OF THE SOUTH EAST CORNER OF BLOCK 13 IN THORNTON (ACCORDING TO THE PLAT OF SAID THORNTON RECORDED MARCH 24, 1836 IN BOOK "H" OF MAPS 74) AND RUNNING THENCE NORTH 180 FEET; THENCE EAST ALONG THE NORTH LINE OF LOT 4 IN SAID BLOCK 13 PRODUCED EAST TO THORN CREEK; AND THENCE SOUTHERLY ALONG THORN CREEK TO A POINT DUE EAST OF THE PLACE OF BEGINNING, AND THENCE WEST ALONG THE NORTH LINE OF MARGARET STREET PRODUCED EAST TO THE POINT OF BEGINNING (EXCEPT THE EAST 30 FEET OF THE WEST 215 FEET OF THE NORTH 40 FEET OF SAID PREMISES), IN COOK COUNTY, ILLINOIS

PARCEL 2:

BEGINNING AT POINT 120 FEET SOUTH OF THE SOUTH EAST CORNER OF HARRIET AND BLACKSTONE STREETS; THENCE SOUTH ALONG THE EAST LINE OF BLACKSTONE STREET 60 FEET; THENCE EAST 150 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE THEREOF 60 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINE THEREOF 150 FEET TO POINT OF THE BEGINNING, IN THE VILLAGE OF THORNTON, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THOSE PARTS OF MARGARET STREET AND THORNTON-LANSING ROAD AS NOW LAID OUT IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING UNDERNEATH THE TWO 'ONE STORY BRICK BUILDINGS' AND UNDERNEATH THE RETAINING WALL, AS VACATED AND AS SHOWN ON PLAT OF VACATION RECORDED MAY 31, 1979 AS DOCUMENT 24982782 ALL IN COOK COUNTY, ILLINOIS.

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