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Document No	•
office of County, Illinois	
A STATE OF THE PARTY OF THE PAR	
ato'clock	97231380
PARTIAL RELEASE OF MORTGAGE or TRUST	. DEPT-01 RECORDING \$35.00
Recorder of Deeds.	. T#0012 TRAN 4519 04/03/97 10:30:00 . #1244 # CG #-97-231380
97003462	, COOK COUNTY RECORDER
7635814-08	A control of the cont
Formerly known as American Nathe County of Cook and State certain trust deed or mortgage that certain Trust Agreement dedated the 18th, 15th, 14th day Recorded in the office of the Fillinois in Book of Mo 95673476, 95673477, 94695986, TEN DOLLARS AND NO/100 Dollars does hereby quit claim and repremises described therein, white-wit:	rs, That the undersigned GRAND NATIONAL BANK, ional Bank, A National Banking Corporation of of Illinois the party secured in and by a executed by Grand National Bank, Trustee under ced April 12, 1993 and known as Trust No. 3493 of September, July, May A.D. 1995, 94, 93 and Recorder of the County of Cook in the State of ortgages, page, or Micro Film Number 93555881, in consideration of the payment of the receipt of which is hereby acknowledged, selease from said document a portion of the ich released portion is described as follows,
NORTHWEST 1/4 OF SECTION 2, TO PRINCIPAL MERIDIAN, IN COOK CO	SUNIT III, BEING A SUBDIVISION OF PART OF THE DWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD UNTY, ILLINOIS.
PIN #: 31-02-100-013	(S) (J) V
COMMONLY KNOWN AS: 18410 River Road, Hazel Crest, IL 60429	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
IN WITNESS WHEREOF, have	ve hereunto set hand and seal
this 22th day of March, A.D. 19	ve hereunto set hand and seal \$\frac{2}{2}\$.
	M LAPORTE, VICE PRESIDENT
ATTESTED:	THY LANGE-ELLIS, SR V PRES (SEAL)
NA I	BOX 333-CTI

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STATE OF ILLINOIS. SS. COOK COUNTY I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That Joan LaPorte & Kathy Lange-Ellis personally known to me to be the same person _____ whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledge that _____ _ signed, sealed and delivered the said instrument as _ free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22th day of March, A.D. 1997. "OFFICIAL SFAL" LINDA F. BOS WELL Notary Public, State of Jilling's My Commission Expires 11,18,00 or Book _____ of ____ Micro Film No. _ on page _ PARTIAL RELEASE OF MORTGAGE or TRUST DEED TO This instrument prepared by: Return this document to: Name Buildon association Address 3311 Molegian Che il id 1 Address

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