

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

RECEIVED

97077192

FEB 24 1997

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5835 04/03/97 12:23:00
#9378 # BJ *-97-232411
COOK COUNTY RECORDER

97232411

DEPT-01 RECORDING \$25.50
T#0014 TRAN 0911 02/04/97 13:47:00
#1528 # JW *-97-077192
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 311
Loan No: 08613757
Borrower: FRANK TUFANO
Permanent Index Number: 1707218024

Date: Effective January 30, 1997

Owner and Holder of Security Instrument ("Holder"):
INDEPENDENT LENDERS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 30, 1997
Original Amount: \$ 175,000.00
Borrower: FRANK TUFANO AND JERRY C. TUFANO AND LOUIS F. TUFANO AND SUSAN MICHl **
Lender: INDEPENDENT LENDERS, INC.
Mortgage Recorded or Filed on 2/04/97
as Instrument/Document No. 97077191
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1901 WEST RACE AVENUE, CHICAGO, ILLINOIS 60622

17-07-218-024

4208656 3/31



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(Page 1 of 2)

UMCB/KAL

**FRANK TUFANO MARRIED TO ANGELINE TUFANO, JERRY C. TUFANO MARRIED TO KATHLEEN A. TUFANO, AND LOUIS F. TUFANO MARRIED TO JILL TUFANO, AND SUSAN MICHl MARRIED TO ANTHONY MICHl.
**THE SOLE PURPOSE FOR RERECORDING IS TO CORRECT THE MARITAL STATUS; ALL OTHER PROVISIONS REMAIN THE SAME.

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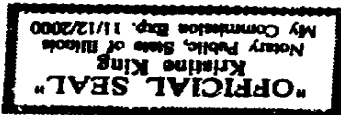
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 11/12/2000
Notary Public in and for Kristine King
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of JANUARY, 19 97
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally
appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
to me that the same was the act of the said INDEPENDENT LENDERS, INC., a Corporation, which is organized
and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity
for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: [Signature]
ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

INDEPENDENT LENDERS, INC.
BY ITS AGENT AND ATTORNEY IN FACT FOR ACCUBANC MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described
therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and
interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused (s)se presents to be signed by its duly authorized officer(s), if
applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Notary Public in and for
Kristine King
My Commission Exp. 11/12/2000
Clerk's Office

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Loan No: 08613757
Borrower: FRANK TUFANO

Data ID: 311

LEGAL DESCRIPTION

THAT PART OF LOT 75 IN J.W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 75; THENCE DUE SOUTH, ALONG THE EAST LINE OF SAID LOT 75, 72.31 FEET TO A POINT ON THE NORTH WALL OF THREE STORY BRICK BUILDING; THENCE SOUTH 89 DEGREES, 34 MINUTES, 50 SECONDS WEST, ALONG SAID NORTH WALL, 23.47 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST WALL OF A THREE STORY BRICK BUILDING; THENCE NORTH 0 DEGREES, 15 MINUTES, 59 SECONDS EAST, ALONG SAID WALL AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 72.39 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 75; THENCE NORTH 89 DEGREES, 45 MINUTES, 49 SECONDS EAST, ALONG SAID NORTH LINE, 23.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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