Loan #: 055024408 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Resource Plus Mortgage Corporation 1600 Colonial Parkway Inverness, IL 60067

DEPT-UI RECORDING \$23.50

T40010 TRAN 7586 04/03/97 15117:00 42451 4 C.J \*-97-232574

COOK COUNTY RECORDER

97232574

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 055024408

就UE RECEIVED the undersigned hereby grants, assigns and transfers to

aul Federal Bank For Savings

West North Avenue, Chicago, IL 60635

he rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 24, , husband and wife 7 executed by Leo Fitzpatrick and Anne Calcagno

Resource Plus Mortgage Corporation

a corporation organized under the laws of the Some of Illinois

and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and , by the COOK County Recorder of Deeds, State of Illinois described recorded as Document No.

hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-03-301-015

Commonly known as: 5956 North Kilpatrick Avenue, Chicago, IL 60646

Together with the note or notes therein described or referred to, the mone ridus and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 01/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Angelo Cusinato

known to me to be the President

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 3/9/

Cooles

ELIZABETH ROSINSKI NOTARY PURLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/00 2 

Resource Plus Mortgage Corporation

Its: President

Bv:

Its:

By: Angelo Cusinato 975 NATION OF THE HETWORK

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ALA

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 20 IN BLOCK 6 IN CICERO PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOTS 3, 4, 8 AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, PLAT OF WHICH WAS RECORDED ON DECEMBER 2, 1924 AS DOCUMENT 8691003 IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 1. Or Cook County Clark's Office

P.I.N.: 13-03-301-015

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Property of Cook County Clerk's Office

RECEIPTS.