

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 9076557
INV/Pool: FNMA000000



DEPT-01 RECORDING \$23.50
F#0013 FROM 3530 04/03/97 12:49:00
#0031; TB *-97-232667
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST UNION NATIONAL BANK OF FLORIDA**, a Florida Corporation, whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, NT & SA** a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee). Said mortgage bearing the date 10/30/87 made by **FRANCIS JAMISON**

to **FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK-T County, Illinois in Book Page as Instr# 3661037

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

De Reg 93405036

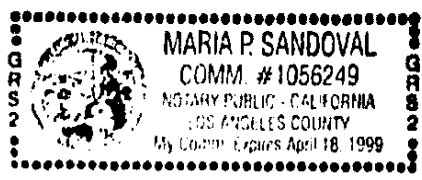
commonly known as: 1248N MAYFIELD AVE
01/30/97 CHICAGO, IL 60651 16-05-225 019
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

By: *Kevin Holt*
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of January, 1997, by KEVIN HOLT of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS BANK OF FLORIDA, F.S.B. on behalf of said CORPORATION.

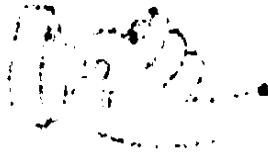
23.50
T.B.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
FIRS SS 1191S

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 4, IN BLOCK 4, IN WASSELL, BRAMBERG AND COMPANY'S ASTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97208637

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