

UNOFFICIAL COPY

Prepared By:

97232769

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4522 04/03/97 12:40:00
#1389 + CG *-97-232769
COOK COUNTY RECORDER

97232769 14355 3/22

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9297-009178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14203

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1997**
executed by **CARY A. KOCHMAN AND TARA G. KOCHMAN, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2710 IROQUOIS ROAD, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **MARCH 28, 1997** before _____
(Date of Execution)

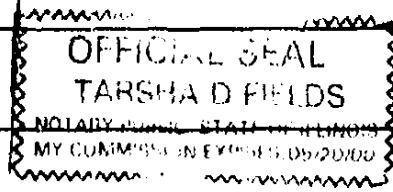
me, the undersigned a Notary Public in and for said County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *J. D. Fields*
County, **COOK** **05/20/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

05-29-308-018-000

Property of Cook County Clerk's Office

97232769

LOT 2 IN RESUBDIVISION OF LOTS 8 TO 11 IN BLOCK 4 IN INDIAN HILL
ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION