

UNOFFICIAL COPY

97232000

PREPARED BY:
STACEY VANPEENEN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 600884796

123.50

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97232000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

97232000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

COOK CO. REC'D 3/31/97

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARTIN P. MCGOWAN and MARIAN T. MCGOWAN, HUSBAND AND WIFE

and dated 3/31/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97231999

PIN 09-07-210-022

ALSO KNOWN AS: 661 NELSON LANE, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

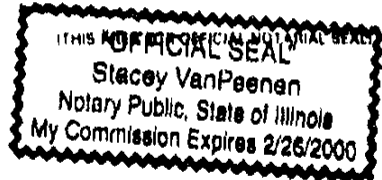
On March 31st, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Stacey VanPeenen & Tamara Allen
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President & President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Stacey VanPeenen COUNTY Depose
My Commission Expires 02/26/2000

OOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: Stacey VanPeenen
Its: Vice President
By: Tamara Allen
Its: President
Witness: _____



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ATTACHED APPENDUM FOR LEGAL DESCRIPTION

LOAN NO. 600884796

THE SOUTH 36.50 FEET OF THE WEST 96 FEET (EXCEPT THE NORTH 5.46 FEET OF THE WEST 76 FEET THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 85 AND 86 IN GLEICH'S PROSPECT RIDGE HERENAFTER DESCRIBED: BOUNDED BY A LINE DESCRIBED AS FOLLOWS: -COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 85, 2 FEET SOUTH OF THE NORTH WEST CORNER THEREOF: THENCE SOUTH ON THE WEST LINE OF SAID LOTS 85 AND 86, 83 FEET TO A POINT 29 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 86: THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 86, 95 FEET: THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 86, 26.50 FEET: THENCE EAST PARALLEL WITH THE NORTH LINE OF 86, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 86, 2.50 FEET: SOUTH ON THE NORTH EAST CORNER THEREOF: THENCE NORTH ON THE EAST LINE OF SAID LOTS 85 AND 86, 30 FEET TO A POINT 28.50 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 85, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 85 41 FEET: THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 85 26.50 FEET: THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 85, 96 FEET TO THE PLACE OF BEGINNING, IN GLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1958, AS DOCUMENT NUMBER 1800310

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Cook County Clerk's Office

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