

# UNOFFICIAL COPY

Recording requested by / Return to  
Peelle Management Corporation (90508)  
P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0217756 Inv#: 5258462  
1st LN#: 0005258462 2nd LN#: 0033380232

123.50

10034100  
123.50  
97232014

## Assignment of Mortgage

# 97232014

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey grant assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 07/13/87

123.50

Original Mortgagor-- FRANCISCO GAMINO VICTORIA CAMINO  
Original Mortgagee-- FLEET MORTGAGE CORP.

10034100  
123.50  
97232014

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP

By: Suzie Garza  
Suzie Garza  
Vice President

Elsa Garza  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

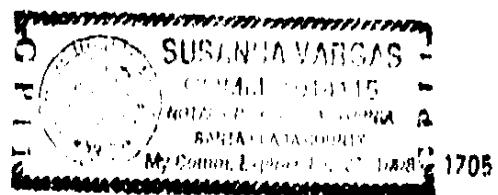
On 02/08/97 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

97232014

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

\*\*\* TORRENS \*\*\*

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 921



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005258462 (12-031)

Torrans Doc #: 3633980

Tax ID #: 26-08-311-012

Date of mortgage: 07/13/87

IN BLOCK ELEVEN (11) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 17 NORTH, RANGE 15, EAST OF THE THIRD PRICIPAL MERIDIAN.

Property of Cook County Clerk's Office

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