

# UNOFFICIAL COPY

Recording requested by Return to  
Peele Management Corporation (90509)  
PO Box 1710 Campbell CA 95009-1710

Send Any Notices to Assignee

115.50  
12-2-96 2:52:46  
RECORDED

Prepared by: R. S. Stone  
P.O. Box 1710 Campbell CA  
Pool: 0248336 Inv#: 5675575  
1st LN#: 0005675575 2nd LN#: 0033635136

97232046

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 04/26/88

Original Mortgagor--: EDWARD PRYOR III, DANA M. PRYOR  
Original Mortgagee--: FLEET MORTGAGE CORP.

97232046

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

BY: Suzie Garza  
Suzie Garza  
Vice President

Elsa Garza  
Attest: Elsa Garza  
Assistant Secretary

State of California  
County of Santa Clara

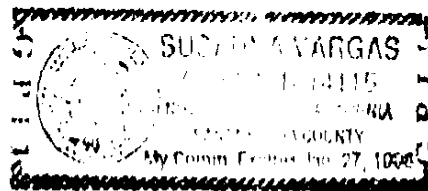
On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

\*\*\* TORRENS \*\*\*

FINAL A 11 fleet508 90508 2 020697 508 QNM 12-031 IL Cook 944



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0005675575 (12-031)

Torrens Doc # 3703062

Tax ID #: 29-17-313-036

Date of mortgage: 04/25/88

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) LOT 15 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 103, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 AND THAT PART OF LOT 67, LYING SOUTH OF THE GRAND TRUNK RAILROAD, ALL IN SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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