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Recording requested by: Return to:
Pelle Management Corporation (90508)
PO Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee

Prepared by: R. S. Stone
PO Box 1710 Campbell CA
Pool 0258638 Inv# 5865714
1st LN# 0005865714 2nd LN# 0033195540

97232056

123.50
97-232056
0005865714

123.50
97-232056
0005865714

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP a South Carolina corporation
FKA Fleet Real Estate Funding Corp, successor by merger to Fleet Mortgage Corp, a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno Oklahoma City OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 09/01/88
Original Mortgagor-- DRENDA J. WILEY
Original Mortgagee-- THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF*

97232056

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: November 2 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

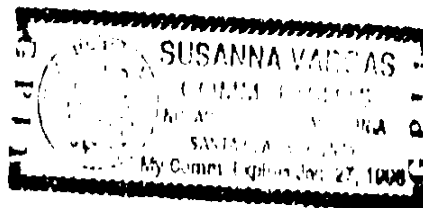
State of California
County of Santa Clara

On 02/06/97 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 958



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0005865714 (12-031)

Torrens Doc # 3736236

Tax ID #: 20-08-117-040

Date of mortgage: 06/31/88

*ILLINOIS

LOT 26 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

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