

# UNOFFICIAL COPY

97232286

## ASSIGNMENT OF LIEN

State of ILLINOIS  
County of COOK

FUMC No. \_\_\_\_\_  
CMC No. 8029004-00

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MIKHAIL KHOMUTOV and YULIYA KHOMUTOVA and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 186,750.00 dated 12/23/96 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 1169698 Page 10 of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in COOK County, ILLINOIS to wit: AS DESCRIBED IN SAID SECURITY INSTRUMENT

EXECUTED, 12/23/96

Centerbank Mortgage Company

ATTEST: Brenda Racine  
BRENDA RACINE

By: Claudia M Miles  
CLAUDIA M MILES  
ASST VICE PRESIDENT

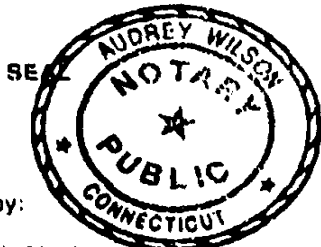
STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

RECORDING \$23.50  
TRAN 5804 04/03/97 09438100  
\* 97-232286  
COOK COUNTY RECORDER

BEFORE ME, the undersigned, a Notary Public in and for the State of Connecticut, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 12/23/96



Audrey Wilson  
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

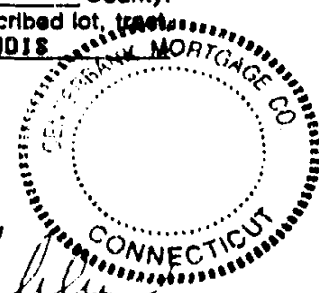
Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Prepared by:

Centerbank Mortgage Company  
One Jefferson Square  
Waterbury, CT 06726

97232286



11.23.96  
12.20.96  
12.23.96

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 11, 1927, AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS.

PARCEL#10-35-306-055

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