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WHEN RECORDED MAIL TO

LOAN NO. 58503

J. 12 (1) 1

When Recorded Return To: Nationwide Recording Service 17911 Von Karman Ave. Ste#230 Irvine, CA 92614

DEPT-01 RECORDING

\$73.50

14/0008 TRAN 5821 04/03/97 10:29:00

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+ OOK COUNTY RECORDER

BEFT-10 PENALTY

\$20,00

(Space Above This Line For Recorder's Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PacificAmerica Money Center Inc., a Delaware Corporation 21031 Ventura Blyd., Woodland Hills, Ca. 91364

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1996, and secured by original debt in the amount of \$ 54,600.00, executed by LORETTA THOMPSON-COLE, A WIDOW

to Pacific Thrift and Loan Company, its successors and/or assigns, a corporation organized under the laws of the State California, and whose principal place of Jaginess is 21031 Ventura Blvd., Woodland Hills, CA. 91364

and recorded as Document No96 100 My the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: Ric axte

LEGAL DESCRIPTION IS AS DESCRIBED IN MORTGAGE ABOVE MENTIONED

Commonly known as: 1517 SIMPSON STREET, EVANSTON, IL 60201

Clartis Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On OCTOBER 31, 1996 before me, ELAINE JOYCE FAY, Notary Public in and for said County and State, personally MARDY GROSSMAN AND JOE ALEXANDER personally known to me or proved to me on the basis of satisfactory evidence to be the persons who names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument, the persons or the entity upon the behalf of which the persons acted, executed the said instrument.

Notary Public

My commission expires: June 16, 2000

Pacific Thrift and Loan Conmany, its successors and/or assigns

By: Mardy/Grossman, Vice President

Joe Alexander, Loan Service Administrator

BLANE JOYCE FAY on # 11011An Kay Aubic

LeserDoc (TM) by Dejphi in-armsh.an Sciences Carp. DE071.0484

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Property of Cook County Clerk's Office

YANTON WARE TO SEE THE PROPERTY OF THE PROPERT

UNOFFICIAL COPY 96 6476

96730191

WHEN RECORDED MAIL TO

LEGAL DESCRIPTION:

Aroberty Of Collins Co grant and convey to Lender the following described property located in Cook

County, Illinois:

PARCEL # 10-12-422-008

LOT 1 IN J. C. SCHUETT'S SUBDIVISION OF LOTS 9 AND 10 (EXCEPT THE NORTH 30 FEET) OF LOT 10 IN BLOCK 11 IN EVANSION CENTRE ADDITION IN THE SOUT/EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of

1517 SIMPSON STREET, Evanston, IL 60201

['Property Address']

96730191

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