

UNOFFICIAL COPY

Prepared By

PEGGY KOTNOUR  
281 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

DEPT-01 RECORDING

\$23.50

Return to

LSI Financial Group  
17500 Chenal Pkwy Suite 200  
Little Rock, AR 72211  
Attn: Terri Brennan

TRUSTEE

97232356

14:00:06 TRAN 5826 04703/97 11:34:00

97232356 \* 97-232356

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: W626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE  
1015 10TH AVENUE SE  
MINNEAPOLIS, MINNESOTA 55414

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1996  
executed by IRENE MAY, UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document described  
No. 97232356, COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 7019 SOUTH BISHOP, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 11, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: RONALD J. BANTZ  
Its: PRESIDENT

By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

Witness: CAROL OLAS

Notary Public \_\_\_\_\_  
DU PAGE County,  
My Commission Expires 1-31-97

"OFFICIAL SEAL"  
Margaret Kotnour  
Notary Public, State of Illinois  
My Commission Expires 1/31/97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

97232356

23.50

UNOFFICIAL COPY

DPS 049

PROPERTY

20-20-327-007

Property of Cook County Clerk's Office

950202656

LSI  
7019 SOUTH BISHOP

F



MAY, IRENE  
26003

LOT 39 IN BLOCK 8 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION