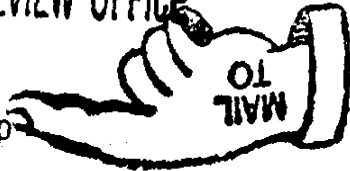


# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



97233436

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

04/04/97

0015 MCH 12:49  
RECORDING 23.00  
MAIL 7 0.50  
97233436 #

SC 341498

ASSIGNMENT OF MORTGAGE

04/04/97

0015 MCH 12:50

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NORWEST MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated March 18th, 1997,  
executed by JUDITH A. TAYLOR FOSS, A Single Woman,  
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 105,250.00 secured by a Mortgage dated 3/18/97  
and recorded in COOK County on \_\_\_\_\_ as Document No. 97187681  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 757 WELLINGTON AVENUE ELK GROVE VILLAGE, ILLINOIS 6

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 20th day of March, 1997

CASTLE MORTGAGE, INC.  
BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

97233436

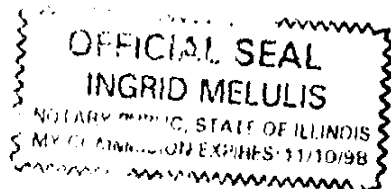
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon  
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me  
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 20th day of March, 1997.

Commission expires: 11-10-98

Ingrid Melulis  
Notary Public



NA  
723.50

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT NUMBER 12, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1 THROUGH 152, INCLUSIVE, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "E", BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1971 AS DOCUMENT NUMBER 21,636,091, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,673,693, AS AMENDED BY DOCUMENT NUMBER 21,759,376, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED, AND SURVEY), IN COOK COUNTY, ILLINOIS.

08-32-109-001-1012

97233426

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