

# UNOFFICIAL COPY

Loan # 97W14-74  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

THIS SPACE PROVIDED FOR RECORDER'S USE:

97233849

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4524 04/03/97 15:02:00  
#1576 # CG \*-97-233849  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 97W14-74

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

ComCor Mortgage Corporation  
20510 Watertown Court, Waukesha, WI 53186

all rights, title and interest of undersigned in, and to that certain Real Estate Mortgage dated March 31, 1997  
executed by Mir Z. Khan and Yasmeen Khan, husband and wife  
to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as

Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

97233848

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 09-13-308-020-0000

Commonly known as: 7628 W. Davis Street, Morton Grove, IL, 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 3/31/1997 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Howard J. Rosen  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation

*Howard J. Rosen*

By: Howard J. Rosen  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Susan L. Petry*  
Cook County,

My Commission Expires: 4/28/09

OFFICIAL SEAL  
SUSAN L. PETRY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-99

5-2-1507  
59066826 # Part 0

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## LEGAL DESCRIPTION RIDER

LOT 173 IN ROBBINS MEADOW LAND UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466, IN COOK COUNTY, ILLINOIS. P.I.N. 09-13-308-020-0000.

Property of Cook County Clerk's Office

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