

UNOFFICIAL COPY

Prepared By:

LA'DONNA COOK-TYLER  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

97233967

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 4525 04/03/97 15:25:00  
#1699 # CG \*-97-233967  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031004271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

*Handwritten initials*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1997  
executed by LOIS S. FACKLER, MARRIED

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

97233966

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

ILLINOIS

described

hereinafter as follows:

Commonly known as 4170 NORTH MARINE DRIVE-UNIT 18M, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MARCH 31, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DIANE N. PYSHOS  
known to me to be the PRESIDENT, MORTGAGE BANKING  
and SHAWNA M. HALL

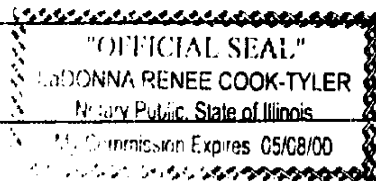
By: DIANE N. PYSHOS  
Its: PRESIDENT, MORTGAGE BANKING

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Handwritten signature*  
By: SHAWNA M. HALL  
Its: ASSISTANT SECRETARY

Notary Public *LaDonna Renee Cook-Tyler*  
County, \_\_\_\_\_

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 10-17-95

DPS 171

BOX 333-CTI

*Handwritten notes on left margin:*  
7658 346 R/B  
Ap/peck

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DPS 049

Property of Cook County Clerk's Office

97233967

RIDER - LEGAL DESCRIPTION  
SEE ATTACHED LEGAL DESCRIPTION.

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STREET ADDRESS: 4170 N. MARINE DR UNIT 18-M  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-16-304-039-1180

## LEGAL DESCRIPTION:

UNIT 18M, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF); TOGETHER WITH ACCRETION THERETO IN SIMON AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 22414417; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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