

44  
**UNOFFICIAL COPY**

MORTGAGE  
PINNACLE BANK  
P.O. BOX 11110  
MERRILLVILLE, INDIANA 46411

"WE" OR "US" MEANS THE LENDER NAMED ABOVE.

**Real Estate Mortgage:** For value received, I, HENRY J. KURIC , mortgage, grant and convey to you on December 26, 1996 the real estate described below and all rights, easements appurtenances, rents, leases, and existing and future improvements and fixtures that may now or at anytime in the future be part of the property (all called the "property").

Property Address : 2838 SOUTH TRIPP AVENUE, CHICAGO, IL 60623

**Legal Description:** LOT 16 IN BLOCK 2 IN JAMES V ALLEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING	\$23.50
T#0004 TRAN 6812 04/03/97 13:48:00	
#6613 + LF *-97-233045	
COOK COUNTY RECORDER	
DEFT-10 PENALTY	\$20.00
DEFT-01 RECORDING	\$1.50
T#0004 TRAN 6812 04/03/97 13:49:00	
#6615 + LF *-97-233045	
COOK COUNTY RECORDER	

Located in Cook County, IL

**Secured Debt:** This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I may at anytime owe you under this mortgage, the instrument or agreement described below, any renewal, refinancing, extension or modification of such instrument or agreement, and, if applicable, the future advances described below.

The secured debt is evidenced by a First Loan Agreement dated December 26, 1996

The above obligation is due and payable on January 1, 2001

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of

Ten Thousand and No/100 Dollars (\$10,000.00 ), plus interest and all other amounts, plus interest, advanced under the terms of this mortgage to protect the security of this mortgage or to perform any of the covenants and agreements contained in this mortgage.

**Future Advances:** The above debt is secured even though all or part of it may not yet be advanced. Future advances are contemplated and will be made in accordance with the terms of the note or loan agreement evidencing the secured debt.

**Variable Rate:** The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.

A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

**Signatures:** By signing below, I agree to the terms and covenants contained on the front and back sides of this mortgage, in any instruments evidencing the secured debt and in any riders described above and signed by me. I acknowledge receipt of a copy of this mortgage.

HENRY J. KURIC  
HENRY J. KURIC

97233045

**Acknowledgement:** State of Indiana Lake, County SS:  
On this 26 Day of December, 1996, before me, Pennie M. Martin, personally appeared Henry J. KURIC

, and acknowledged the execution of the foregoing instrument.

My Commission expires 10/28/01

Pennie M. Martin  
Notary Public  
Pennie M. Martin  
Type or print name

Resident of Benton County, Indiana

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CIVILISATION