

# UNOFFICIAL COPY

97233121

When returned return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:2621067709

97 APR -6 AM 10:19

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

RECORDING 23.00  
MAIL 0.50  
# 97233121

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER D CLARK & REGINA D CLARK** to **MARGARETTEN AND COMPANY INC.** bearing the date 10/26/93 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93889457

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

66607

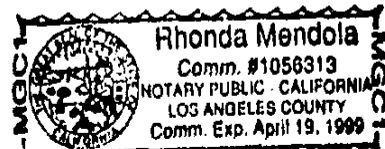
commonly known as: 186 JOYCE LANE  
CHICAGO HEIGHTS, IL 60411 pin#32-08-331-020

dated 03/12/97  
**CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS  
MARGARETTEN AND COMPANY**

By: *Darrell Colon*  
**DARRELL COLON  
VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/12/97  
by **DARRELL COLON** the VICE PRESIDENT  
of **CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY  
MARGARETTEN AND COMPANY**  
on behalf of said CORPORATION.

*Rhonda Mendola*  
**RHONDA MENDOLA Notary Public**



CHAS3 BC 3334 \*2621067709\*



Mail to:  
**FOX TITLE COMPANY  
423 S. SECOND ST.  
ST. CHARLES, IL 60174**

~~**FOX TITLE COMPANY  
423 S. SECOND ST.  
ST. CHARLES, IL 60174**~~

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22.50

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EXHIBIT 'A'

LOT 143 IN OLYMPIA TERRACE UNIT NUMBER 5, A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8  
AND PART LYING WEST OF THE CENTER LINE OF RIEGEL ROAD  
ON THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID  
SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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