

# UNOFFICIAL COPY

97233153

9840773 TMS  
RELEASE DEED  
(GENERAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

04-04-97 13:16  
RECORDING 23.00  
MAIL 0.50  
# 97233153

KNOW ALL MEN BY THESE PRESENTS, THAT MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK 14023 of the County of ERIE and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN M. LAUDE AND WENDY A. LAUDE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever MARINE MIDLAND BANK may have acquired in, through or by a certain MORTGAGE, bearing the date the 21ST day of JANUARY A.D., 1994 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 94087337 to the premises therein described, as follows, to wit: (See attached legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 03-20-306-085  
Address(es) of Real Estate: 1212 NORTH PINE AVE., ARLINGTON HEIGHTS, ILLINOIS 60004.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*Kathy A. Earthman*  
KATHY A. EARTHMAN



DATED THIS 26TH day of MARCH, 1997.

*Frances A. Gormley* (SEAL)  
FRANCES A. GORMLEY,  
VICE PRESIDENT

*Stella D. Brown*  
STELLA D. BROWN

*Adla Khoury* (SEAL)  
ADLA KHOURY, ASST. SECRETARY

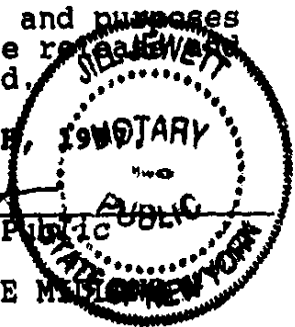
State of New York, County of Erie ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES A. GORMLEY AND ADLA KHOURY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 26TH day of MARCH, 1997

Commission expires 98  
JILL JEWETT No. 4969274  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires July 9, 1998

*Jill Jewett*  
Notary Public



This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK.

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23.50

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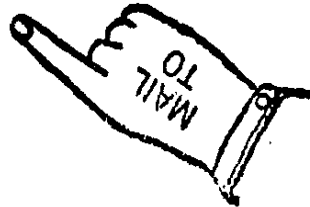


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## LEGAL DESCRIPTION

LOT 4 IN BIERMA'S RE-SUBDIVISION UNIT 1 IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE S.E. 1/4 OF THE S.W. 1/4 IN SEC. 20, TOWNSHIP 42 N., RANGE 11 E. OF THE 3RD PRINCIPAL MERIDIAN AS DOC. #86240945 AND FILED AS DOC. #LR3522582 ON JUNE 13, 1986 IN COOK COUNTY, ILLINOIS.

*Handwritten notes:*  
...  
...  
...



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