

UNOFFICIAL COPY

Loan #: 3613479
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

04/04/97

0014 MCH 10:15
RECORDIN M 25.00
MAILINGS M 0.50
97233295 H
0014 MCH 10:15

04/04/97

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3613479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20, 1997
executed by Robert K. Crisp and Laurel J. Crisp, husband and wife
to First United Bank
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 7626 West Lincoln Highway, Frankfort, IL 60423, and
recorded as Document No. **97233294** by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-26-417-030
Commonly known as: 400 Winnemac, Park Forest, IL 60466

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First United Bank **97233295**

On 03/20/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER, attorney-in-fact
known to me to be the ATTORNEY-IN-FACT
and AL WOOD, ATTORNEY IN FACT
known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.


By: CAROL GARDNER, attorney-in-fact
Its: ATTORNEY-IN-FACT


By: AL WOOD
Its: ATTORNEY-IN-FACT

Witness:

Notary Public 
My Commission Expires: _____ County,



25.50
Per

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 31-26-417-030

Property of Cook County Clerk's Office

COOK COUNTY,
RECORDER
JESSE WHITE
SPOKIE OFFICE

97230295

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Legal Description:

LOT 17 IN BLOCK 20 IN THE VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, LYING SOUTH OF THE ELGIN JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 SOUTH OF THE ELGIN JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.

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97233295

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