

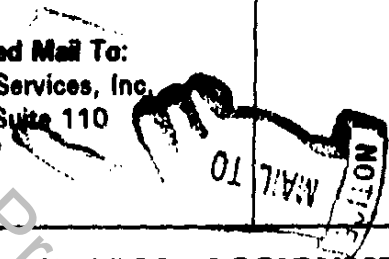
UNOFFICIAL COPY

2

Loan #: 3613479
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

04/04/97 0014 MCH 10:15
RECORDING # 25.00
MAILINGS # 0.50
97233296 #
04/04/97 0014 MCH 10:16

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067



F3988

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3613479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., a New York corporation P.O. Box 7024, Pasadena, CA 91109-8974 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20, 1997 executed by Robert K. Crisp and Laurel J. Crisp, husband and wife to Carlton Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois 60067, and recorded as Document No. 97233294, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-26-417-030
Commonly known as: 400 Winnemac, Park Forest, IL 60466

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

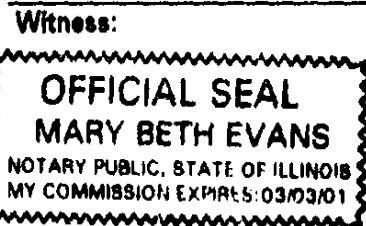
On 03/20/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ~~CAROL GARDNER, VICE PRESIDENT~~ CAROL GARDNER, VICE PRESIDENT known to me to be the and AL WOOD

By: CAROL GARDNER, VICE PRESIDENT
Its: PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: AL WOOD
Its: VICE PRESIDENT 97233296

Notary Public
COOK County,
My Commission Expires: 3/3/01



25.50
aw

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 31-26-417-030

Property of Cook County
COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE
Office

97233296

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Legal Description:

LOT 17 IN BLOCK 20 IN THE VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, LYING SOUTH OF THE ELGIN JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 SOUTH OF THE ELGIN JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
97233296

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5/11/2011 10:11 AM