

# UNOFFICIAL COPY

## WARRANTY DEED

131-385160

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

9 31568 DEPT-01 RECORDING \$25.50  
T#0011 TRAN 6384 04/04/97 11:40:00  
#0616 : KP \*-97-234568  
COOK COUNTY RECORDER

3550  
ca

STC 1092

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Rose of Sharon Housing Ministry, 4256 West Walton Street, Chicago, IL 60651** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **5249 West Gladys, Chicago, IL 60644** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 10<sup>th</sup> day of February, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

97234568

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Property of Cook County Clerk's Office

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

[Handwritten Signature]  
[Handwritten Signature]

[Handwritten Signature: Debra F. Robinson]  
Debra F. Robinson  
Director, Single Family Division  
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

[Handwritten Date] [Handwritten Name]  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, [Handwritten Name] a Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me  
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the  
date of February [Handwritten], 1997 by virtue of the authority vested in her by the Code of Federal  
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person  
and acknowledge that she signed, sealed and delivered the same instrument as her free and  
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. COUMO**, Secretary of Housing  
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this [Handwritten] day of February, 1997

[Handwritten Signature]  
Notary Public

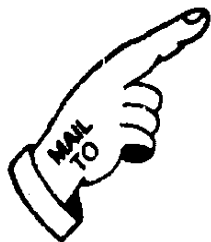
**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

Rose of Sharon Housing Ministry  
4256 West Walton Street  
Chicago, IL 60651

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



PROPERTY OF [Illegible]

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01/11/2011 10:00 AM

# UNOFFICIAL COPY

THE WEST 10 FEET OF LOT 19 AND THE EAST 20 FEET OF LOT 20 IN MORRISON'S SUBDIVISION OF LOT 86 AND THAT PART OF LOT 75 LYING WEST OF ROBINSON AVENUE, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-16-116-006

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